### Annexure 6

### **DEPARTMENT OF LABOUR**

## OCCUPATIONAL HEALTH AND SAFETY ACT, 1993 (ACT NO. 85 OF 1993)

# APPLICATION FOR DUPLICATE CERTIFICATE ISSUED IN TERMS OF THE ELECTRICAL INSTALLATION REGULATIONS, 2009

| Department of Labour<br>Occupational Health and Safety<br>Private Bag X117 | R120,00 |
|--|---------|
| Pretoria   |         |
| 0001   |         |

### Sir/Madam

I hereby apply for a duplicate certificate of registration issued to me in terms of regulation 13(2), of the Electrical Installation Regulations, 2009. I declare that the particulars given hereunder are, to the best of my knowledge and belief, correct. (\*delete which is not applicable).

| 1 | Ī. | PARTICUL | ADS OF | ADDI I | `ANT. |
|---|----|----------|--------|--------|-------|
| ı |    | PARTICUL | ARS UE | APPLI  | ANI   |

| SURNAME OF APPLICANT: |              |
|-----------------------|--------------|
| NAME OF APPLICANT:    |              |
| ID No. OF APPLICANT:  |              |
| PHYSICAL ADDRESS:     |              |
|                       | POSTAL CODE: |
| POSTAL ADDRESS:       |              |
|                       | POSTAL CODE: |
| TEL No.:              | CELL No.:    |
| FAX No.:              | Email:       |

### 2. SCOPE OF APPROVAL:

(a) REGULATION 11(2): ELECTRICAL TESTER FOR SINGLE PHASE

(b) REGULATION 11(2): INSTALLATION ELECTRICIAN

(c) REGULATION 11(2): MASTER INSTALLATION ELECTRICIAN

| 3.      | IN SUPPORT OF THIS APPLICATION, PLEASE SUBMIT THE FOLLOWING:   |                     |                          |   |  |  |
|---------|--|---------------------|--------------------------|---|--|--|
|         | <ul> <li>(a) Certified copy of ID</li> <li>(b) Two clear identical photographs of 40 mm by 30 mm showing face and shoulders of applicant</li> <li>(c) Number of the lost, damaged or destroyed certificate.</li> </ul> |                     |                          |   |  |  |
| Signat  | ure of a   | applicant:          | Date:                    |   |  |  |
| 4.      | AFFI   | DAVIT               |                          |   |  |  |
|         | Note   |                     | EN SIGNATURE OF APPLICAL |   |  |  |
|         | <b>Note</b> — The specimen signatures should be the normal signature of the applicant and should be carefully completed. One specimen will be affixed to each certificate of registration that may be issued.          |                     |                          |   |  |  |
|         |  | 1                   | 2                        | 3 |  |  |
|         | FOR (  | OFFICE USE ONLY     |                          |   |  |  |
| Applica | ation: <b>A</b>  | PPROVED/NOT APPROVE | D                        |   |  |  |
| Reaso   | n/s for r  | efusal:             |                          |   |  |  |
| Signat  | ure:   |                     | Designation:             |   |  |  |
| Regist  | ration N   | lo.:                |                          |   |  |  |
| Date:   |  |                     |                          |   |  |  |